

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 143**, PUBLIC EDUCATION VISION SCREENING, by Senator L. Escamilla.

Respectfully,

Brad M. Daw Chair

Voting: 8-0-4

5 SB0143.HC1.wpd 3/4/19 6:9 pm krueff/KR TJN/NWB





